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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re	§	
Application of: Johannes P. Verduijn	§	Examiner: Not Yet Assigned
	§	
Serial No.: 08/656,725	§	Group Art Unit No.: Not Yet Assigned
	§	
Filed: June 3, 1996	§	Attorney Docket No.: 91A055/2
	§	
For: Nanometer-Sized Molecular Sieve	§	Date: September 12, 2002
Crystals or Agglomerates and	§	
Processes for Their Production	§	

**Assistant Commissioner of Patents and Trademarks
Washington, D. C. 20231**

Dear Sir:

STATUS INQUIRY

Applicants, through their attorney of record, hereby inquire as to the current status of the above referenced application. We have not yet received an office action on the foregoing case. If for some reason, an office action has been sent but not received by us, please let us know so that we can respond in a timely manner. Otherwise, we await your formal correspondence in due course.

Respectfully submitted,

Edward Sherer
Attorney Registration No. 29,588

Date: September 12, 2002

ExxonMobil Chemical Company
Law Technology Department
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CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that I have a reasonable basis to expect that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope with sufficient postage affixed and addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231, on September 12, 2002.

Mia G. Marron



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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Application Number	08/656,725
Filing Date	06/03/1996
First Named Inventor	Johannes P. Verduijn
Group Art Unit	N/A
Examiner Name	Unassigned
Attorney Docket Number	91A055/2

Total Number of Pages in This Submission **2****ENCLOSURES (check all that apply)**

- | | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Fee Attached
<input type="checkbox"/> Amendment / Reply
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)

<input type="checkbox"/> Extension of Time Request
<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application

<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)
<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input checked="" type="checkbox"/> Status Letter
<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):

Postcard |
|--|---|---|

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Edward F. Sherer, Registration No. 29,588
Signature	<i>Edward F. Sherer</i>
Date	09/12/2002

CERTIFICATE OF MAILINGI hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: **September 12, 2002**

Typed or printed name	Mia G. Marron		
Signature	<i>Mia G. Marron</i>	Date	09/12/2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.